The Camels and the Well



Yesha'yahu 61:1-3

"The Spirit of YHWH 'Elohiym is upon me; because YHWH hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of YHWH, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in **Zion**, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YHWH, that he might be glorified."



Yesha'yahu 61:9-11

"And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which YHWH hath blessed. I will greatly rejoice in YHWH, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so YHWH 'Elohiym will cause righteousness and praise to spring forth before all the nations."



Luke 8:11

"Now the parable is this: The <u>seed</u> is the Word of God."



Yochanan (John) 1:12-13

"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."



Mattityahu (Matthew) 15:13

"But He answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up."



Bere'shiyt (Genesis) 12:3

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed*."

* וֹבְבְוֹן - according to the Talmud this unique form means to bring or graft into



Galatians 3:6-7

"Even as Abraham <u>believed</u> God, and it was accounted to him for righteousness. Know ye therefore that they which are of <u>faith</u>, the same are the children of Abraham."



What was IN Abraham?

Ishmaelites and Isaac's

IN Isaac?

Esau's and Jacob's (Israel)

IN Adam?
Cain's and Abel's



Bere'shiyt (Genesis) 1:11

"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after His kind, whose seed is in Himself, upon the earth: and it was so?"

Bere'shiyt (Genesis) 1:22

"And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Bere'shiyt (Genesis) 1:28

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Bere'shiyt (Genesis) 5:1-3

"This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:"



Sh'mot 4:22

"And thou shalt say unto Pharaoh, Thus saith YHWH, Israel *is* my son, *even* my <u>firstborn</u>:"



Mattityahu (Matthew) 12:46-50

"While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."



"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith YHWH of hosts, that it shall leave them neither root nor branch."



"But unto you that fear my name shall the Sun of righteousness arise with healing (health) in his wings; and ye shall go forth, and grow up as calves of the stall."



"And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith YHWH of hosts."



"Remember ye the Torah of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."



"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of YHWH:"



"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."



Luke 1:17

"And he shall go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for YHWH."



Eliezer – Bere'shiyt (Genesis) 15:2-5

'Eliy'ezer

'el --- God

'azar – help

'az – strength zur - outside



Yochanan (John) 16:13

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."



Yochanan (John) 14:16-18

"And I will pray the Father, and he shall give you another Comforter*, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you." *parakleytos – helper, called to the side



Yochanan (John) 14:26

"But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."



Under the thigh – yarak – loins seat of the power of generation.

Center candlestick of the menorah (symbol of 'church) – where light for other candles comes from. The initial point here is that like kind begets like kind. Isaac's bride will have the same seed as Abraham and Isaac.

All a picture of Messiah, who is from the beginning. Sh'mot 25:40 after the pattern (tavniyt)

Only ONE body from the beginning



Bere'shiyt (Genesis) 24:10

"And the servant took <u>ten</u> camels of the camels of his master, and departed; <u>for all the goods</u> of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."



Camels

pictographic meaning



Bere'shiyt (Genesis) 21:8

And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned."



Mizmor 13:6

"I will sing unto YHWH, because he hath dealt bountifully with me."



Mizmor 18:20-21

"YHWH rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. For I have kept the ways of YHWH, and have not wickedly departed from my God."



Bemidebar (Numbers) 17:8

"And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."



Mattityahu (Matthew) 13:26

"But when the blade was sprung up, and brought forth fruit, then appeared the tares also."



Ya'aqov (James) 5:18

"And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Brethren, if any of you do err from the truth, and one convert him;"



Ivriym (Hebrews) 11:6

"But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a <u>rewarder</u> of them that diligently seek him."



Bere'shiyt 24:11

"And he made his camels to kneel down without the city by a well* of water at the time of the evening, *even* the time that women go out to draw *water*."

*ba'ar – drawing from darkness into light

Cp Yoch 4

